

בֵּינוֹ הָעֲרֻבִים:  
... 'between the mixings'

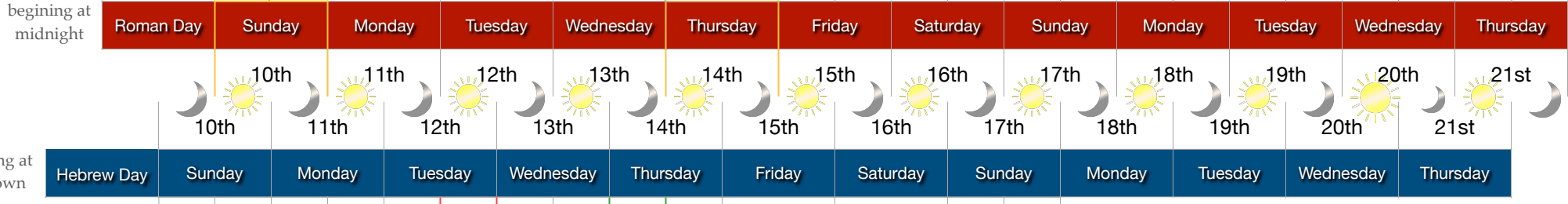
Speak ye unto all the congregation of Israel, saying, In the tenth *day* of this month they shall take to them every man a lamb, according to the house of *their* fathers, a lamb for an house: And if the household be too little for the lamb, let him and his neighbour next unto his house take *it* according to the number of the souls; every man according to his eating shall make your count for the lamb. Your lamb shall be without blemish, a male of the first year: ye shall take *it* out from the sheep, or from the goats:  
**Exodus 12:3-5**

And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.  
**Exodus 12:6**

And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?  
**Mark 14:12**

In the fourteenth *day* of the first month at even *is* the LORD'S passover. And on the fifteenth day of the same month *is* the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread. In the first day ye shall have an holy convocation: ye shall do no servile work therein. But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day *is* an holy convocation: ye shall do no servile work *therein*.

Passover	Holy Convocation	<b>Leviticus 23:5-8</b>						Holy Convocation
Passover slain	1st day of Unleavened bread	2nd day of Unleavened bread	3rd day of Unleavened bread	4th day of Unleavened bread	5th day of Unleavened bread	6th day of Unleavened bread	7th day of Unleavened bread	



And it came to pass, when Jesus had finished all these sayings, he said unto his disciples, Ye know that after two days *is the feast* of the passover, and the Son of man is betrayed to be crucified.  
**Matthew 26:1-2**

**Now before the feast of the passover,** when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end. And supper being ended...  
**John 13:1-2a**

The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away.  
**John 19:31**

For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.  
**Matthew 12:40**

Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.  
**John 18:28**

In the end of the sabbath, as it began to dawn toward the first *day* of the week, came Mary Magdalene and the other Mary to see the sepulchre.  
**Matthew 28:1**

- Two Passovers:**
1. Christ and the disciples ate the passover, then Christ was taken early the next Roman day (but same Jewish day).
  2. The Jews talked as if the passover was still to come.
  3. The passover day and the day of Christ's betrayal are the same.
  4. The day that Christ ate the passover was "before the feast of the passover".